

GENERAL ORDERS #3 AUGUST 10, 2016

A. DEPARTMENT

- 1. Comrades, You should now have your VFW/Bass Pro Department raffle tickets. If you do not have them contact your District Commanders. This is an excellent opportunity to raise funds for the Department and your Post. This year's grand prize is a Bass Tracker "160" with a 40 HP motor and trailer. As soon as you sale the tickets please return the stubs and money to the Department. Do not wait until February.**
- 2. The Billy Ray Cameron Open will take place September 16th – 18th in Sanford. Please see the attached forms. We hope to see you all there!**
- 3. Men's Auxiliary: At the July 2016 National Convention a motion was brought to the floor to disband the Men's Auxiliary and it passed. As it stands, the Men's Auxiliary will operate as is until midnight December 31st 2016; after that time all Men's Auxiliary Charters will become null and void. Men's Auxiliary members do not automatically transfer to the Auxiliary, a new application must be filled out and submitted to the Auxiliary. If you have any questions please contact the Department HQ.**
- 4. Please see the attached application for the Buddy Poppy King and Queen.**

B. DISTRICT

- 1. District meetings will begin August 20. Please encourage the members of your Post to attend these meetings. This is the time for all Post of a District to meet and share plans and ideals. Attached is a schedule of the meetings and the name of the Department Representative that will be attending your meeting. The District meeting schedule is attached.**
- 2. I hope that all District Commanders have visited their Post. This gives you a chance to meet the officers of the post and identify any areas where they may need assistance.**
- 3. Our goal this year is to provide assistance to all Post to fulfill our mission, "Veterans Helping Veterans." We respectfully ask all Comrades and Officers to follow the "Chain of Command" when assistance is needed. In support of this, our Council of Administration has adopted a SOP for the disbursements of relief funds. The SOP also contains an application to be use to apply for relief. District Commanders you are part of this SOP. Read and understand you role in this SOP. The SOP is published on our website. No action can be taken by the Department or Foundation unless this application has been completed.**

It is still the responsibility of the Post and Districts to take care of the Veteran in Need in your District.

C. POST

1. All Post will be expected to participate in the following programs during the 2016-2017 year: Voice of Democracy, Patriots Pen, Smart/Maher VFW National Citizenship Education Teachers' Awards. Schools will begin their fall terms shortly. It is now time to approach your schools and insure that they are going to work with you this year. If you have questions please contact the program Chairmen; Patriot Pen. Steve Amous, 336 462-2024. Voice of Democracy 336 508-0309. Director of Programs (National) Lynn Rolf 816-968-1116.

2. Requirements to obtain Honor Post honors: The post must obtain 100% membership by December 31 2016. The 100% membership status must be on record in the National Memstats as of December 31, 2016. The Honor Plaques will be awarded at the 2017 State Convention in June.

3. Requirement for consideration for "All State" honors will include completing all programs listed in paragraph #1 and the additional requirements.

a. Purchase and distribute 5 Buddy Poppies per member.

b. Complete all audits and forward same to the Department no later than 45 days after the end of the quarter.

c. Forward a completed copy of the Post election report for 2017-2018 to the Department no later than May 20, 2016.

d. Obtain 100% paid membership by June 20, 2017.

e. Make a donation to the Veterans Foundation of NC.

f. Pass all required post, canteen and Bingo inspections.

The All State Awards will be presented at the October 2017 CofA.

4. Quartermasters on the National Website: Post Quartermasters are reminded that they can go to www.vfw.org on the Internet, sign in as the Quartermaster, and have access to numerous data on programs, tools, resources, chairman's guides, etc. If you are a new Quartermaster, go to www.vfw.org, and Login. When you get to the user ID/password blocks, check on complete new account. Your password will always be your VFW membership number.

5. Post are reminded they only have to put in one report per month and the totals, no write-up of individual activities are required. The Department is working to add additional reporting fields so the name of the person submitting the report can be recorded as well as mileage for events.

Currently, there are (3) sections for each report: #Projects, Hours, and value (for now, you can take your number of mileage, multiply it by \$.55 per mile).

There are six (6) different types of reports: CS (Community Service); AM (Americanism); YA Youth Activities; Nat S (National Scholarship); BP (Buddy Poppies); and Mil Act (Military Activities).

All Posts should prepare now for the full transition to the computer age. You can always find a library to get online. All questions should be directed to the Department Webmaster: David Watts (919) 457-8077 or webmaster@vfwnc.com.

7. The Bass Pro Raffle is in full effect, if you were at the State Convention and picked up your Bass Pro Raffle tickets and need more, please contact the Department Adjutant Andy Zinkievich at 919-828-5058 or adj@vfwnc.com. If you were not at the State Convention please contact your District Commander to receive your initial tickets. Remember, \$1.00 from every ticket sale stays within your Post, last year our Posts statewide made approximately \$18,000! This years' top prize is a brand new Bass Tracker "160" W/40 HP motor, Mina Kota trolling motor, and trailer!!

8. If you have not paid your convention dues or turned in a 2016-2017 election report, please do so as soon as possible.

9. 2017 post bonds and canteen fees now. Do not wait until August 31 to apply for your new bond. You must show proof of a 2016/2017 bond prior to passing your inspection. The application is on our website www.vfwnc.com.

Ordered By:

Doug Blevins Doug Blevins

Commander
Veterans of Foreign Wars
Department of North Carolina

Andrew Zinkievich Andrew Zinkievich

Adjutant
Veterans of Foreign Wars
Department of North Carolina

The 2016 Department of North Carolina

Veterans of Foreign Wars

State Golf Tournament

“The Billy Ray Cameron Open”

September 16-18, 2016

TO BENEFIT THE BILLY RAY CAMERON SCHOLARSHIP FUND

Hosted by Stanley McLeod VFW Post 5631

1500 Veterans Way, Sanford NC 27330

Location Sanford Golf Course

600 Golf Course Lane, Sanford NC 27330

Entry Includes

Friday Practice Round w/Cart

2 rounds of Tournament Play

Friday Night Reception

Saturday Night Entertainment

Lunch on the Course Sat. & Sun

Beverages on the Course both days

Closest to the Pin

Driving Contests

Prize for Flight Winners

Prizes for Division Champions

Entry Fee \$140.00

For More Information Contact

Accommodations

Bobby Brewer

Comfort Suites

919-770-1887

1891 Bragg Street

vfwgolf@windstream.net

Sanford NC 27330

919-842-5600

\$82.00 per night plus tax

THE 2016 Department of North Carolina

Veterans of Foreign Wars

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“The Billy Ray Cameron Open”

September 16-18, 2016

To Benefit the Billy Ray Cameron Scholarship Fund

Hosted by Stanley McLeod VFW Post 5631

1500 Veterans Way, Sanford NC 27330

Location

Sanford Golf Course

600 Golf Course Lane, Sanford NC 27330

Please Circle One

4 Divisions Men’s Seniors (60-69) Super Seniors (70 & Up)

Ladies Seniors (60-69) Super Seniors (70 & Up)

Format Individual – 2 Day – Flighted

Entry Fee \$140.00

Name _____ Post # _____

Street Address _____ City _____ State _____

Phone # _____ Email _____

Call Sanford Golf Course for Friday’s Practice Round 919-775-8320

Please Send Entry Fee To:

Preferred Foursome (Saturday)

Stanley McLeod Post 5631

1500 Veterans Way

Sanford NC 2730

Date	District	Post	Meeting Time	Contact	Address	Meal Time	VFW Rep	AUX Rep
20-Aug	5	2573 Wilmington	10:00 AM	Bill Hertline 910-575-8057	2722 Carolina Beach Rd. Wilmington, NC 28412	After Meeting	Past Commander Jack Goin	Past President Fran Redfield
20-Aug	7	6722 Lillington	1:00 PM	Dennis Mecum 919-327-7887	409 S. Main St. Lillington, NC 27546	12:00 PM	Past Commander Elree Smith	Conductress Amelia Bennett
20-Aug	11	10346 Hamptonville	After Meal	Russ Chambers 336-749-1671	3047 US 21 Hwy. Hamptonville, NC 27020	12:00 PM	Past Commander Gene Kent	Treasurer Jeannie Gilbert
20-Aug	14	5305 Newton	11:00 AM	Larry Teague 828-894-8673	2163 Hwy 10 E. Conover, NC 28613	After Meeting	Commander Doug Blevins	Chaplain Deanna Long
20-Aug	15	4286 Newland	After Meal	Lonnie Joines 336-200-0083	3139 Millers Gap Hwy. Newland, NC 28657	1:00 PM	Judge Advocate Dean Harris	President Joyce Preston
21-Aug	4	7315 Havelock	1:00 PM	Tom Toler 252-626-7985	120 Lynnwayne Cir. Havelock, NC 28532	12:00 PM	SVC Greg Staffod	Sr. Vice President Ivy Blueher
21-Aug	12	8989 Kannapolis	After Meal	Jim Fox 704-222-0157	2500 N Cannon Blvd. Kannapolis, NC 28083	1:00 PM	Past Commander Gary Barringer	Treasurer Jeannie Gilbert
27-Aug	17	5198 Canton	11:00 AM	John Glenn 828-293-9722	16 1/2 Watts St. Canton, NC 28716	In Between	QM Charles Slater	President Joyce Preston
28-Aug	1	6060 Elizabeth City	12:00 PM	Mike Slater 252-465-8324	1433 N Road St. Elizabeth City, NC 27909	After Meeting	Past Commander Jimmy Outlaw	Sr. Vice President Ivy Blueher
28-Aug	2	2615 Goldsboro	After Meal	Ray Harrell 919-731-2270	Hwy. 117 By Pass Goldsboro, NC 27530 (American Legion Building)	1:00 PM	SVC Greg Stafford	Guard Sandra Johnson-Leu
28-Aug	8	8969 Lumberton	After Meal	OP Edmond 910-583-7809	5160 Fayetteville Rd. Lumberton, NC (Robeson Community College Building 18)	1:00 PM	JVC Joe Stanley	Chaplain Deanna Long
10-Sep	3	2057 Rocky Mount	After Meal	Walter Pridgen 252-200-4614	11270 Hwy 97 West Rocky Mount, NC 27803	1:00 PM	JVC Joe Stanley	Jr. Vice President Patty Harris
10-Sep	9	5631 Sanford	1:00 PM	Craig Armstrong 910-585-1245	1500 Veterans Way Sanford, NC 27330	12:00 PM	Past Commander Elree Smith	Guard Sandra Johnson-Leu
11-Sep	13	2423 Indian Trail	2:00 PM	Jeff Friar 704-953-6408	100 VFW Lane Indian Trail, NC 28079	After Meeting	Past Commander Jim Goins	Secretary Helen Carter
11-Sep	16	891 Asheville	After Meal	Johnny Taylor 828-894-8673	626 New Leicester Hwy. Asheville, NC 28816	1:00 PM	Commander Doug Blevins	Jr. Vice President Patty Harris
24-Sep	10	9899 Archdale	After Meal	Marvin Morgan 336-558-3944	2923 Archdale Rd. Highpoint, NC 27263	12:00 PM	Surgeon Allen Payne	President Joyce Preston
1-Oct	6	9100 Chapel Hill	10:00 AM	Joe Caradonna 336-541-5345	1714 Legion Rd, Chapel Hill, NC (American Legion Building)	In Between	Commander Doug Blevins	President Joyce Preston



Buddy Poppy King/Queen Contest Application 2016

Sponsors Information

Date: _____

District: _____

Post information and Address:

Contestant Information

Name: _____ D.O.B.: _____

Parents or Guardians Name: _____

Address:

Name of School Attending: _____

Name of Church (Optional): _____

List the Contestants participation in the Buddy Poppy Program:

List the Contestants participation in Patriotic and Community Activities:

Buddy Poppy Chairman

Post Commander

Auxiliary Buddy Poppy Chairman

Auxiliary President